

# **Agenda**

## **Shillingford Parish Council**

**Notice is hereby given of the following Ordinary meeting to be held on Monday 11<sup>th</sup> June 2018 at 7.30pm in Shillingford St George Village Hall**

- 1. Apologies for absence**
- 2. Declarations of Interest from Members / Dispensations**
- 3. Open Forum –** For public views on items on this Agenda
- 4. Visiting Speaker –** PC Martin Beck
- 5. Minutes of the Previous Meetings (circulated) –** Ordinary meeting of 9 April 2018 & Extraordinary meeting of 5 March 2018
- 6. County & District Councillors Reports**
- 7. Matters Arising**
  - a. Ring & Ride Transport – Clerk to update
- 8. Planning Application: 18/01007/FUL**  
**Location:** Land off Shillingford Lane, Shillingford St George  
**Proposal:** Hay /Machinery store  
**Applicant:** Mr M Butland
- 9. Planning Application: 18/00901/FUL**  
**Location:** Orchard View, Lower Shillingford  
**Proposal:** Single storey front extension  
**Applicant:** Mr B Sherrell
- 10. The Village Green and Erection of Fence –** confirmation of reinstatement of Public Liability Insurance - Clerk
- 11. Telephone Box (Shillingford Abbot) -** decisions to refurbish & erect 'Keep Clear' Sign - Clerk
- 12. Additional Community Noticeboard for Decision** (regarding extra provision) - Clerk
- 13. Governance & Accountability Return 2017/18 -** for review, completion and signature - Clerk
- 14. Parish Insurance Renewal-** for approval – Clerk
- 15. Portable Projector and Screen -** for decision to retain or dispose - Clerk
- 16. Finance Update & Expenditure for Approval**
  - 16.1 Report - Bank account balance
  - 16.2 Hall Hire - £18
  - 16.3 Gift Card for Internal Auditor
  - 16.4 Gift Cards for defibrillator checks
  - 16.5 Replacement pads for defibrillators x 2 - £ 84
  - 16.6 12 x 1<sup>st</sup> class stamps - £8.06
  - 16.7 Donation to Country News
- 17. Highways Issues -** Waybrook Lane – Cllr Stamp
- 18. Village Hall Report –** Update from village hall representative.
- 19. TALC Update –** Cllr Parrot
- 20. Clerk's Correspondence –** Late correspondence not covered above

**21. Chairman's Remarks**

**22. Date of Next Meeting – 13<sup>th</sup> August 2018**

**Sarah Sharpe Parish Clerk**

**Date 5th June 2018**